

**QUESTIONNAIRE**

- A) PLEASE COMPLETE WITH A BLACK PEN IN LEGIBLE HANDWRITING**  
**B) ATTACH A COPY OF YOUR MARRIAGE CERTIFICATE**  
**C) ATTACH COPIES OF YOU AND YOUR PARTNERS IDENTITY DOCUMENTS**  
**D) ATTACH A COPY OF YOUR ANTIUPTUAL CONTRACT IF MARRIED IN OR OUT OF COMMUNITY OF PROPERTY**

**DETAILS OF THE PLAINTIFF**

FULL NAMES : \_\_\_\_\_

CURRENT SURNAME : \_\_\_\_\_

MAIDEN SURNAME : \_\_\_\_\_

PREVIOUS MARRIED  
SURNAMES : \_\_\_\_\_

ID NUMBER : \_\_\_\_\_

RESIDENTIAL ADDRESS : \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

POSTAL ADDRESS : \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

OCCUPATION : \_\_\_\_\_

NAME OF THE COMPANY  
AND ADDRESS : \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

E-MAIL ADDRESS : \_\_\_\_\_

TELEPHONE NUMBERS : \_\_\_\_\_

<b>DETAILS OF THE DEFENDANT</b>
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FULL NAMES : \_\_\_\_\_

CURRENT SURNAME : \_\_\_\_\_

MAIDEN SURNAME : \_\_\_\_\_

PREVIOUS MARRIED  
SURNAMES : \_\_\_\_\_

ID NUMBER : \_\_\_\_\_

RESIDENTIAL ADDRESS : \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

POSTAL ADDRESS : \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

OCCUPATION : \_\_\_\_\_

NAME OF THE COMPANY  
AND ADDRESS : \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

E-MAIL ADDRESS : \_\_\_\_\_

TELEPHONE NUMBERS : \_\_\_\_\_

**GENERAL INFORMATION**

**DATE OF MARRIAGE AND DOWN OR CITY WHERE YOU GOT MARRIED**

**WHERE**

(Indicate if you where married in a Church, Magistrate's Office or Home Affairs Offices or other)

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**HOW ARE YOU MARRIED?**

(Indicate : Married in community of property / married out of community of property with inclusion of accrual or / with exclusion of accrual system)

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**NUMBER OF TIMES MARRIED INCLUDING CURRENT MARRIAGE**

Plaintiff:- (            times)                              Defendant:- (            times)

**WHAT WAS YOUR MARRIAGE STATUS BEFORE CURRENT MARRIAGE**

(Indicate: divorced / widow / widower)

Plaintiff:- (                                  )                              Defendant:- (                                  )

**DID YOU AND YOUR PARTNER RECEIVE MARRIAGE COUNCELING**

(Indicate the outcome)

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**GIVE DETAILED REASONS WHY YOU AND YOUR PARTNER WISHES TO DIVORCE**

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**SETTLEMENT AGREEMENT**

DIVISION OF MOVABLE ASSETS

The PLAINTIFF to retain the following movable assets as their exclusive property (i.e furniture and appliances, vehicles etc.)

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The DEFENDANT to retain the following movable assets as their exclusive property. (i.e furniture and appliances, vehicles etc.)

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DIVISION OF PENSION FUNDS AND POLICIES

(Indicate how the above will be handled between the parties)  
Also indicate the name of the funds, in whose name the fund is, and the policy numbers

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DIVISION OF THE FIXED ASSETS

(Give full details of the address property/ies / Indicate in whose name property is registered / Indicate who will keep the property / Indicate if property should be sold. Provide full details of your arrangement and conditions)

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ARRANGEMENTS WITH REGARD TO DEBT ACCUMULATED DURING THE MARRIAGE

(Provide full details of debt and who will be responsible to pay)

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PERSONAL MAINTENANCE FOR ANY OF THE PARTIES

(Provide details of arrangement)

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ANYTHING ELSE ON WHICH THE PARTIES WISH TO SETTLE

(Make use of a separate page)

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ARRANGEMENTS REGARDING CHILDREN BORN FROM THE MARRIAGE OR LEGALLY ADOPTED CHILDREN

FULL NAMES, SURNAME, GENDER AND DATE OF BIRTH OF EVERY CHILD


CUSTODY AND MAINTENANCE

(a) State who will have custody over the children

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(b) State the maintenance amount per child payable by the party not having custody

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(c) State how, when and where maintenance will be payable

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(d) State who will be responsible for the children’s medical costs, school fees, school clothes, etc. (Provide full details of arrangement)

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**GENERAL INFORMATION**

WITH WHOM ARE THE CHILDREN STAYING PRESENTLY

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STATE WHERE THE CHILDREN WILL BE STAYING AS WELL AS DETAILS OF THE ACCOMMODATION AND ANY OTHER PERSONS ALSO STAYING AT THE ADDRESS. INDICATE WHO WILL BE LOOKING AFTER THE CHILDREN

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PROVIDE THE NAME OF THE SCHOOL THE CHILDREN CURRENTLY ATTENDS, IN THE ALTERNATIVE SHOULD ANY OF THE CHILDREN BE WORKING, THE PLACE OF EMPLOYMENT, THE NATURE OF EMPLOYMENT AND DETAIL OF THEIR EDUCATION RECEIVED

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IS THERE A POSSIBILITY THAT THE CHILDREN WOULD BE MOVED TO ANOTHER SCHOOL AFTER THE COURT CASE, IF SO GIVE FULL DETAILS OF SUCH A MOVE

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DOES ANY OF THE CHILDREN EXPERIENCE LEARNING DISABILITIES? ARE ANY OF THE CHILDREN IN ANY WAY PHYSICAL OR MENTALLY HANDICAPPED

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\_\_\_\_\_  
\_\_\_\_\_

WHO IS CURRENTLY MAINTAINING THE CHILDREN / OR CONTRABUTING TOWARDS MAINTANING THE CHILDREN AND TO WHICH EXTENT?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

WHAT ARRANGEMENTS WERE MADE WITH REGARDS TO ACCESS OF THE MINOR CHILDREN (PROVIDE FULL DETAILS)

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\_\_\_\_\_  
\_\_\_\_\_

WAS THE ABOVE ARRANGEMENT MADE AS A RESULT OF MUTUAL AGREEMENT BETWEEN THE PARTIES

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\_\_\_\_\_  
\_\_\_\_\_

ARE YOU OR ANY MEMBER OF YOUR FAMILY KNOWN TO A WELFARE ORGANIZATION OR AGENCY. IF SO, PROVIDE FULL NAME OF ORGANIZATION OR AGENCY AND WHERE THEY ARE SITUATED

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\_\_\_\_\_  
\_\_\_\_\_

PLAINTIFF'S BRUTO SALARY R\_\_\_\_\_

PLAINTIFF'S TOTAL MONTHLY FINANCIAL EXPENSES R\_\_\_\_\_

DEFENDANT'S BRUTO SALARY R\_\_\_\_\_

DEFENDANT'S TOTAL MONTHLY FINANCIAL EXPENSES R\_\_\_\_\_